

City of Arnold, Missouri

**Public Hearing
Council Chambers**

**September 21, 2017
7:00 P.M.**

- A. MS4 Storm Water Management Plan 2017-2022.
- B. 2017-14 Minor Record Plat, Richardson Square, Plat 19.

City Council

Immediately Following the Public Hearing

Agenda

- 1. Pledge of Allegiance:
- 2. Opening Prayer: First Baptist Church of Arnold - TBD
- 3. Roll Call:
- 4. Business from the Floor:
- 5. Consent Agenda:
 - A. Regular Minutes **September 7, 2017.**
 - B. Payroll Warrant **#1273 in the Amount of \$277,908.81**
 - C. General Warrant **#5698 in the Amount of \$571,100.85**
- 6. Ordinances:
 - A. **Bill No. 2676:** An Ordinance Approving a Record Plat Titled "Richardson Square Plat 19".
 - B. **Bill No. 2677:** An Ordinance Requiring Prepayment for Fuel (Gasoline and or Diesel) Prior to Dispensing into a Vehicle or Portable Container.
- 7. Resolutions:
 - A. **Resolution No. 17- 56:** A Resolution Authorizing the Mayor to Approve the Annual Subscription with Liftoff, LLC.

8. Motion:

- A. A Motion to Hold a Closed Session Immediately Following the City Council Meeting for the Purpose of Discussing Litigation and Real Estate Pursuant to RSMo Section 610.021 (1), (2).

9. Reports from Mayor, Council, and Committees:

10. Administrative Reports

11. Adjournment

**Next Regular City Council Meeting October 5, 2017 @ 7:00 p.m.
Next Work Session October 12, 2017 at 7:00 p.m.**

MS4 STORM WATER MANAGEMENT PLAN 2017-2022

Public hearing presentation outline for September 21, 2017

1. New Updated SWMP required by MDNR & EPA as a condition of the new 5 year storm water operating permit.
2. A public hearing is required and a public attendance sheet has been passed around to record those in attendance this evening.
3. The City and our storm water consultant, Intuition & Logic, prepared the revised SWMP to comply with the state storm water operating permit and the BMP's (Best Management Practices) we must implement.
4. Many revisions to the SWMP are a direct result of the MDNR audit that occurred in February 2017.
5. The City of Arnold is in the Meramec River watershed which MDNR has listed as impaired for E-coli bacteria (from animal waste and illegal sanitary sewer discharges).
6. Our revised SWMP addresses the following minimum control measures (MCM).
 - a. Public Education and Outreach.
 - b. Public Involvement and Participation.
 - c. Illicit Discharge Detection and Elimination.
 - d. Construction Site Storm Water Runoff Control.
 - e. Post Construction Storm Water in new development and redevelopment.
 - f. Pollution Prevention and good housekeeping for municipal operations.
7. Plan of Action during the 5 year permit cycle to address the minimum control measures.
 - a. The City's storm water webpage.
 - b. Press releases.
 - c. Educational brochures & a Storm water pollution public education/ outreach plan.
 - d. Website storm water questionnaire and resident survey mailing.
 - e. Clean stream activities.
 - f. Installation of additional storm inlet medallions stating "Dump No Waste-Drains to Stream".
 - g. Seek volunteer speakers to address water quality issues at public meetings.
 - h. Continue with our storm sewer mapping and outfall locations.
 - i. Continuation of Dry weather screenings of outfall locations.
 - j. Updating our illicit discharge ordinance.
 - k. We have created an Illicit Discharge Detection, Elimination Plan and Spill Response Standard Operating Procedure.
 - l. Construction site ordinance updates.
 - m. Construction permits training.
 - n. BMP guide and design manual review and updates.
 - o. Post Construction Ordinance review and update.
 - p. Green infrastructure recognition award.
 - q. Increased storm water BMP inspections and record keeping
 - r. Municipal operations training in pollution prevention and good housekeeping for City operations.
 - s. Creation of a Citizen's Advisory Board to assist the City Council, staff, and residents to meet the storm water operating permit requirements. This advisory board should be in place by the spring of 2018.
 - t. Our storm water consultant, Intuition & Logic will continue to assist us in ensuring we meet MDNR storm water permit requirements.

Mayor Ron Counts called the meeting to order at 7:00 p.m.

The Pledge of Allegiance was recited.

Pastor Jeremy Schultz from St. John's Lutheran Church offered the opening prayer.

Those present per roll call taken by City Clerk Tammi Casey: Mayor Counts, Owens, McArthur, Fleischmann, Plunk, Fulbright, Hood, Sullivan, Cooley, Richison, Holden, Sweeney, Brown, Blattner, Kroupa and Chief Shockey.

Bryan Richison informed council that the Public Hearing we hold every year for fixing the annual rate of levy for taxes was inadvertently left off the agenda. The Public Hearing was duly advertised and posted as required, but was left off the agenda.

Vern Sullivan made a motion and so moved to add the item: "Public Hearing for fixing the annual rate of levy for taxes" to tonight's agenda. Seconded by Gary Plunk. Roll call vote: Owens, yes; McArthur, yes; Fleischmann, yes; Plunk, yes; Fulbright, yes; Hood, yes; Sullivan, yes; Cooley, yes; 8 Yeas: **Motion carried.**

Public Hearing ended at 7:09 p.m.

Mayor Counts recognized the following Boy Scouts from Troop 892 who were in the audience working on their Citizenship in the Community Badge: Daniel Allen, Jack Vilchis, Dylan Fowler, Aniston Boxx and Isaac Vilchis.

Mayor Counts then presented Lloyd and Pat Seifert with the Mayor's Appreciation Award, for their countless acts of volunteerism.

BUSINESS FROM THE FLOOR

NONE

CONSENT AGENDA

- A. MINUTES FROM AUGUST 17, 2017 MEETING**
- B. PAYROLL WARRANT NO. 1271 IN THE AMOUNT OF \$262,990.50**
- C. PAYROLL WARRANT NO. 1272 IN THE AMOUNT OF \$267,212.95**
- D. GENERAL WARRANT NO. 5697 IN THE AMOUNT OF \$650,874.76**

Butch Cooley made a motion and so moved to approve the consent agenda. Seconded by Jason Fulbright. Roll call vote: Owens, yes; McArthur, yes; Fleischmann, yes; Plunk, yes; Fulbright, yes; Hood, yes; Sullivan, yes; Cooley, yes; 8 Yeas: **Consent agenda approved.**

ORDINANCES

BILL NO. 2674 – AN ORDINANCE FIXING THE ANNUAL RATE OF LEVY FOR TAXES was read twice by City Clerk Tammi Casey. Roll call vote: Owens, yes; McArthur, yes; Fleischmann, yes; Plunk, yes; Fulbright, yes; Hood, yes; Sullivan, yes; Cooley, yes; 8 Yeas: **Ordinance passed.**

BILL NO. 2675 – AN ORDINANCE AMENDING THE CITY CODE TO REPEAL SECTION 135.160, PARAGRAPH A, SUBPARAGRAPH 4 TO ELIMINATE THE LOCAL PREFERENCE WHEN AWARDING COMPETITIVE BIDS was read twice by City Clerk Tammi Casey. Roll call vote: Owens, yes; McArthur, yes; Fleischmann, yes; Plunk, yes; Fulbright, no; Hood, yes; Sullivan, yes; Cooley, yes; 7 Yeas; 1 Nay: **Ordinance passed.**

Dan Kroupa stated for the record, “This bill is a good idea”.

RESOLUTIONS

RESOLUTION NO. 17-50 – A RESOLUTION APPOINTING JENNIFER ROTH AS THE CITY OF ARNOLD EMPLOYEE DELEGATE TO THE LOCAL GOVERNMENT EMPLOYEES RETIREMENT SYSTEM (LAGERS) ANNUAL MEETING

Butch Cooley made a motion and so moved to approve Resolution No. 17-50. Seconded by EJ Fleischmann. Roll call vote: Owens, yes; McArthur, yes; Fleischmann, yes; Plunk, yes; Fulbright, yes; Hood, yes; Sullivan, yes; Cooley, yes; 8 Yeas: **Resolution approved.**

RESOLUTION NO. 17-51 – A RESOLUTION APPOINTING NICHOLAS L. HUMMEL AND JOHN GEORGE TO THE VETERANS COMMISSION TO SERVE THE REMAINDER OF A THREE-YEAR TERM

Jason Fulbright made a motion and so moved to approve Resolution No. 17-51. Seconded by Gary Plunk. Roll call vote: Owens, yes; McArthur, yes; Fleischmann, yes; Plunk, yes; Fulbright, yes; Hood, yes; Sullivan, yes; Cooley, yes; 8 Yeas: **Resolution approved.**

RESOLUTION NO. 17-52 – A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH FLEET FEET RACE PRODUCTIONS

Gary Plunk made a motion and so moved to approve Resolution No. 17-52. Seconded by Butch Cooley. Roll call vote: Owens, yes; McArthur, yes; Fleischmann, yes; Plunk, yes; Fulbright, yes; Hood, yes; Sullivan, yes; Cooley, yes; 8 Yeas: **Resolution approved.**

RESOLUTION NO. 17-53 – A RESOLUTION ACCEPTING A PROPOSAL FROM THE AUSTIN PETERS GROUP, INC. TO CONDUCT A COMPENSATION PLAN STUDY

Gary Plunk made a motion and so moved to approve Resolution No. 17-53.

Seconded by Jason Fulbright. Roll call vote: Owens, yes; McArthur, yes; Fleischmann, yes; Plunk, yes; Fulbright, yes; Hood, yes; Sullivan, yes; Cooley, yes; 8 Yeas:

Resolution approved.

RESOLUTION NO. 17-54 – A RESOLUTION APPROVING AN AMENDMENT TO THE LEASE AGREEMENT WITH FREY PROPERTIES FOR CORRIDOR 55

Jason Fulbright made a motion and so moved to approve Resolution No. 17-54.

Seconded by Mark Hood. Roll call vote: Owens, yes; McArthur, yes; Fleischmann, yes; Plunk, yes; Fulbright, yes; Hood, yes; Sullivan, yes; Cooley, yes; 8 Yeas:

Resolution approved.

RESOLUTION NO. 17-55 – A RESOLUTION DETERMINING THE ADVISABILITY OF CERTAIN IMPROVEMENTS TO BE MADE, ORDERING THE ESTABLISHMENT OF MAXVILLE GARDENS NEIGHBORHOOD IMPROVEMENT DISTRICT AND AUTHORIZING AND APPROVING THE PREPARATION OF PRELIMINARY PLANS AND SPECIFICATIONS FOR THE IMPROVEMENTS CONSTITUTING THE MAXVILLE GARDENS NEIGHBORHOOD IMPROVEMENT PROJECT

Gary Plunk made a motion and so moved to approve Resolution No. 17-55.

Seconded by Butch Cooley. Roll call vote: Owens, yes; McArthur, yes; Fleischmann, yes; Plunk, yes; Fulbright, yes; Hood, yes; Sullivan, yes; Cooley, yes; 8 Yeas:

Resolution approved.

MOTIONS

- A. A MOTION TO HOLD A CLOSED SESSION IMMEDIATELY FOLLOWING THE CITY COUNCIL MEETING FOR THE PURPOSE OF DISCUSSING REAL ESTATE PURSUANT TO RSMo SECTION 610.021 (2)**

Jason Fulbright made a motion and so moved to hold a closed session following the council meeting. Seconded by Gary Plunk. Roll call vote: Owens, yes; McArthur, yes; Fleischmann, yes; Plunk, yes; Fulbright, yes; Hood, yes; Sullivan, yes; Cooley, yes; 8 Yeas: **Motion carried.**

REPORTS FROM MAYOR, COUNCIL AND COMMITTEES

EJ Fleischmann – Ward 1 – Stated he has received a few complaints regarding the sidewalk construction project on Tenbrook. The traffic is more congested during school pick up and drop off hours and a mailbox was knocked down. Mary Holden stated she will look into this matter.

Butch Cooley – Ward 4 – Informed council there was a Liquor Committee meeting earlier tonight and asked Mrs. Casey to provide a report. Mrs. Casey stated that Sport Cuts has applied for a Wine and Malt Beverage Tasting License and the committee is forwarding a recommendation to approve. **Butch Cooley made a motion and so moved to approve the Tasting License for Sport Cuts.** Seconded by Vern Sullivan. Roll call vote: Owens, yes; McArthur, yes; Fleischmann, yes; Plunk, yes; Fulbright, yes; Hood, yes; Sullivan, yes; Cooley, yes; 8 Yeas: **Motion carried.**

Mrs. Casey then stated that Arnold 14 Cine has applied for a change in managing officer. The committee is forwarding a recommendation to approve. **Butch Cooley made a motion and so moved to approve the change in managing officer for Arnold 14 Cine.** Seconded by David Owens. Roll call vote: Owens, yes; McArthur, yes; Fleischmann, yes; Plunk, yes; Fulbright, yes; Hood, yes; Sullivan, yes; Cooley, yes; 8 Yeas: **Motion carried.**

ADMINISTRATIVE REPORTS

Bryan Richison – Informed everyone that the 9-11 ceremony will be held at the Recreation Center this Saturday at 9:00 a.m. and Arnold Days is September 15-17. He encouraged everyone to attend both events.

Mayor Counts announced a ten minute recess before going into closed session.

.....

Closed session ended at 8:42 p.m.

A motion to adjourn the meeting was made by Jason Fulbright. Seconded by David Owens. Voice vote: All yeas.

Meeting adjourned at 8:42 p.m.


City Clerk Tammi Casey, MRCC

Draft

CITY OF ARNOLD, MISSOURI

ROLL CALL

MEETING: REGULAR

DATE: 9/7/2017

PAGE: 1

BILL NO - RESOLUTION - MOTION

COUNCIL MEMBERS:

		ROLL CALL	MOTION TO AMEND AGENDA TO ADD PUBLIC HEARING	CONSENT AGENDA	BILL NO. 2674	BILL NO. 2675	RESOLUTION NO. 17-50
MAYOR	<u>RON COUNTS</u>	PRESENT					
COUNCIL:	<u>DAVID OWENS</u>	PRESENT	YES	YES	YES	YES	YES
COUNCIL:	<u>BRIAN MCARTHUR</u>	PRESENT	YES	YES	YES	YES	YES
COUNCIL:	<u>EJ FLEISCHMANN</u>	PRESENT	YES	YES	YES	YES	YES
COUNCIL:	<u>GARY PLUNK</u>	PRESENT	YES	YES	YES	YES	YES
COUNCIL:	<u>JASON FULBRIGHT</u>	PRESENT	YES	YES	YES	NO	YES
COUNCIL:	<u>MARK HOOD</u>	PRESENT	YES	YES	YES	YES	YES
COUNCIL:	<u>VERN SULLIVAN</u>	PRESENT	YES	YES	YES	YES	YES
COUNCIL:	<u>BUTCH COOLEY</u>	PRESENT	YES	YES	YES	YES	YES
CITY ADMINISTRATOR	<u>BRYAN RICHISON</u>	PRESENT	PARKS DIR:		<u>DICKIE BROWN</u>		PRESENT
CITY CLERK	<u>TAMMI CASEY</u>	PRESENT	PUBLIC WORKS:		<u>ED BLATTNER</u>		PRESENT
COM DEV	<u>MARY HOLDEN</u>	PRESENT	TREASURER:		<u>DAN KROUPA</u>		PRESENT
CITY ATTORNEY	<u>BOB SWEENEY</u>	PRESENT	POLICE DEPT.		<u>CHIEF SHOCKEY</u>		PRESENT

CITY OF ARNOLD, MISSOURI

ROLL CALL

MEETING: REGULAR

DATE: 9/7/2017

PAGE: 3

BILL NO - RESOLUTION - MOTION

COUNCIL MEMBERS:

MAYOR RON COUNTS

COUNCIL: DAVID OWENS

COUNCIL: BRIAN MCARTHUR

COUNCIL: EJ FLEISCHMANN

COUNCIL: GARY PLUNK

COUNCIL: JASON FULBRIGHT

COUNCIL: MARK HOOD

COUNCIL: VERN SULLIVAN

COUNCIL: BUTCH COOLEY

CITY ADMINISTRATOR BRYAN RICHISON

CITY CLERK TAMMI CASEY

COM DEV MARY HOLDEN

CITY ATTORNEY BOB SWEENEY

MOTION TO APPROVE TASTING LICENSE FOR SPORT CUTS	MOTION TO APPROVE CHANGE IN MANAGING OFFICER FOR ARNOLD 14 CINE				
YES	YES				
YES	YES				
YES	YES				
YES	YES				
YES	YES				
YES	YES				
YES	YES				
		PARKS DIR:	DICKIE BROWN		
		PUBLIC WORKS:	ED BLATTNER		
		TREASURER:	DAN KROUPA		
		POLICE DEPT.	CHIEF SHOCKEY		

CITY OF ARNOLD, CITY COUNCIL, SEPTEMBER 21, 2017 MEETING

TO: THE MAYOR AND CITY COUNCIL
FROM: MARY P. HOLDEN, COMMUNITY DEVELOPMENT DIRECTOR,
PLANNING COMMISSION RECOMMENDATION
SUBJECT: 2017-14, MINOR RECORD PLAT, RICHARDSON SQUARE, PLAT 19
DATE: SEPTEMBER 13, 2017
CC:

Request

Robert Snyder on behalf of the Snyder Family Limited Partnership II, has submitted for approval of a minor record plat. They are consolidating two lots into one. This area includes the Goodwill building and lot and the adjacent vacant lot to the southwest (see aerial). The single lot will be 2.240 acres. Attached is the application, proposed plat and aerial of the site.

Summary of Planning Commission Meeting and their Recommendation

The Planning Commission held a public hearing and considered this request at their September 12, 2017 meeting. No one spoke during the public hearing. Dan Govero, representing the owner, presented the proposal. The Commission had no comment other than to compliment the improvement to the drop off area. After discussion, the Commission voted 8-0 for forward a recommendation of approval.

Analysis

Overall, Staff has no concerns with the proposed plat. All easements are shown, including the cross access, utility, the landscape buffer, water line, storm water, sanitary and dock easement.

Our two comments are to add ten (10) foot wide utility easements along lot lines that will not interfere with existing improvements and provide a copy of paid taxes for both lots.

Community Development Department
City of Arnold
2101 Jeffco Blvd.
Arnold, MO 63010
636-282-2378
636-282-6677 Fax

9-12-17
M.J.G.



Place Ad
By - 8/22/17

RECORD PLAT / MINOR SUBDIVISION

File Number 2017-14 50% of the Cost of Preliminary Plat - Fee Paid \$100⁰⁰

APPLICANT/CONTRACT PURCHASER

OWNER

ROBERT SNYDER
THE SNYDER FAMILY LIMITED PARTNERSHIP II SAME
Name Name

9420 SUNNY CREEK LN ST. LOUIS, MO. 63127
Address, City, State, Zip Address, City, State, Zip

314-623-1572
Telephone Number Telephone Number

Facsimile Number Facsimile Number

3616 RICHARDSON SQUARE WAY
ARNOLD, MO 63010
Property Address (or nearest intersection) C-2 1
Zoning of Property Number of Lots

Sanitary District Water District Fire District

Telephone Number Telephone Number Telephone Number

Date of application Meeting Date Targeting

Signature of Applicant and/or Owner

Richardson Square Lots 26 & 27- Goodwill



0 0.01 0.02 0.04 0.06 0.08 Miles

**AN ORDINANCE APPROVING A RECORD PLAT TITLED
"RICHARDSON SQUARE, PLAT 19"**

WHEREAS, the City of Arnold is required by Section 445.030 and Chapter 89 of Missouri Revised Statutes to approve a plat that is to be recorded by the Recorder of Deeds, Jefferson County, Missouri: and

WHEREAS, the Planning Commission of the City of Arnold has reviewed the proposed record plat and finds that the plat conforms to the duly enacted ordinances of the City related to subdivision of land and have submitted a report and recommendation for approval of said record plat titled "Richardson Square, Plat 19" to the City Council;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ARNOLD, MISSOURI, AS FOLLOWS:

Section 1. The City of Arnold hereby accepts and approves the record plat titled "Richardson Square, Plat 19".

Section 2. The acceptance and approval of "Richardson Square, Plat 19" as presented to this City Council in no way relieves the developer of the responsibility of meeting the requirements of any other public or private entity having jurisdiction over such developments, or the requirements of the ordinances of the City of Arnold, Missouri.

Section 3. The acceptance and approval of "Richardson Square, Plat 19" as presented to this City Council is in no way an endorsement of said construction, development or layout, or an acceptance of any publicly dedicated improvements until said improvements have been properly inspected by the Community Development Department and accepted by the City Council as provided by ordinance.

Section 4. Within sixty (60) days after approval of the record plat identified as "Richardson Square, Plat 19" the approved plat shall be recorded with the Jefferson County Recorder of Deeds. In the event said record plat is not properly recorded, said plat approval shall expire in accordance with Section 410.460 of the City of Arnold Subdivision Ordinance.

Section 5. The approval of the City Council under the hand and seal of the City shall be endorsed upon said plat.

Section 6. This ordinance shall be in full force and effect from and after its passage and approval by the Mayor and City Council.

(SIGNATURES ON NEXT PAGE)

READ TWO TIMES, PASSED AND APPROVED THIS _____ DAY OF SEPTEMBER 2017.

Presiding Officer of the City Council

Mayor Ron Counts

ATTEST:

City Clerk Tammi Casey

1st reading: _____

2nd reading: _____

APPROVED AS TO FORM:

City Attorney Robert Sweeney

September 13, 2017

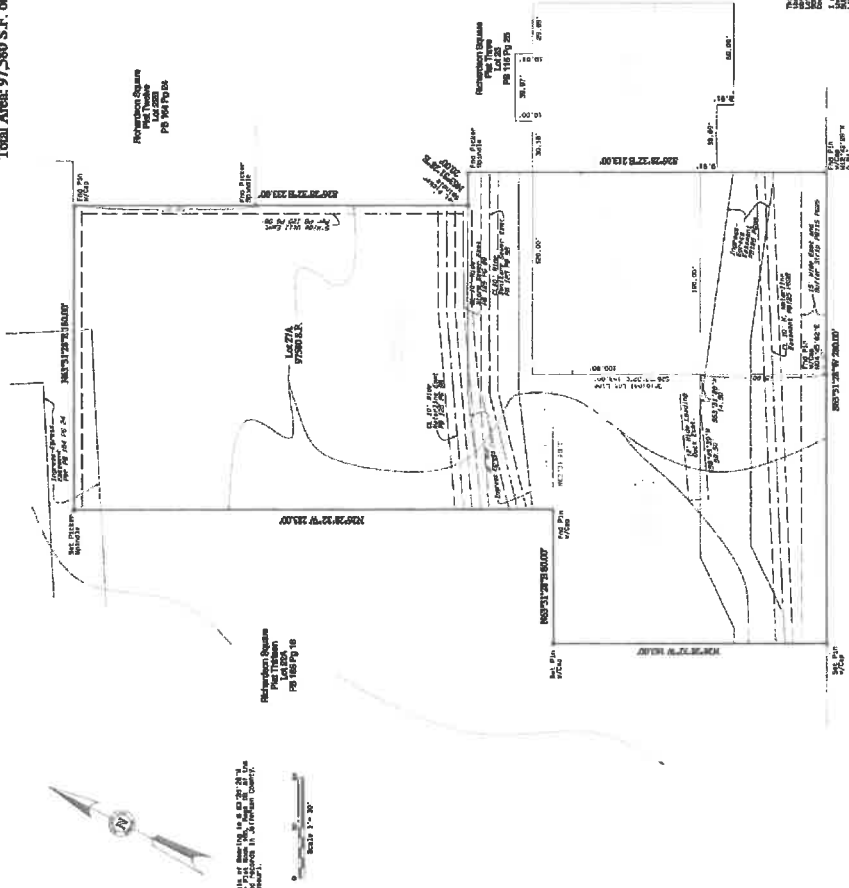
Z:\CITYDOCS\ORDINANC\2014\Ordinance2676MinorRecordPlatRichardsonSq19.doc

Richardson Square Plat Nineteen

A Consolidation Plat of Lot 26 of Richardson Square Plat Thirteen (P.B. 165, Pg. 16) and Lot 27 of Richardson Square Plat Five Resubdivision (P.B. 125, Pg. 98), in U.S. Survey 2991, Township 42 North, Range 6 East, Fifth Principal Meridian, City of Arnold, Jefferson County, Missouri.

Zoned: C-3

Total Area: 97,580 S.F. or 2.24 Ac.



THE PROPERTY SHOWN ON THIS PLAT WAS ACQUIRED BY THE CITY OF ARNOLD, MISSOURI, THROUGH THE PURCHASE OF LOT 26 OF RICHARDSON SQUARE PLAT THIRTEEN (P.B. 165, PG. 16) AND LOT 27 OF RICHARDSON SQUARE PLAT FIVE RESUBDIVISION (P.B. 125, PG. 98), IN U.S. SURVEY 2991, TOWNSHIP 42 NORTH, RANGE 6 EAST, FIFTH PRINCIPAL MERIDIAN, CITY OF ARNOLD, JEFFERSON COUNTY, MISSOURI.

THE PROPERTY SHOWN ON THIS PLAT WAS ACQUIRED BY THE CITY OF ARNOLD, MISSOURI, THROUGH THE PURCHASE OF LOT 26 OF RICHARDSON SQUARE PLAT THIRTEEN (P.B. 165, PG. 16) AND LOT 27 OF RICHARDSON SQUARE PLAT FIVE RESUBDIVISION (P.B. 125, PG. 98), IN U.S. SURVEY 2991, TOWNSHIP 42 NORTH, RANGE 6 EAST, FIFTH PRINCIPAL MERIDIAN, CITY OF ARNOLD, JEFFERSON COUNTY, MISSOURI.

THE PROPERTY SHOWN ON THIS PLAT WAS ACQUIRED BY THE CITY OF ARNOLD, MISSOURI, THROUGH THE PURCHASE OF LOT 26 OF RICHARDSON SQUARE PLAT THIRTEEN (P.B. 165, PG. 16) AND LOT 27 OF RICHARDSON SQUARE PLAT FIVE RESUBDIVISION (P.B. 125, PG. 98), IN U.S. SURVEY 2991, TOWNSHIP 42 NORTH, RANGE 6 EAST, FIFTH PRINCIPAL MERIDIAN, CITY OF ARNOLD, JEFFERSON COUNTY, MISSOURI.

THE PROPERTY SHOWN ON THIS PLAT WAS ACQUIRED BY THE CITY OF ARNOLD, MISSOURI, THROUGH THE PURCHASE OF LOT 26 OF RICHARDSON SQUARE PLAT THIRTEEN (P.B. 165, PG. 16) AND LOT 27 OF RICHARDSON SQUARE PLAT FIVE RESUBDIVISION (P.B. 125, PG. 98), IN U.S. SURVEY 2991, TOWNSHIP 42 NORTH, RANGE 6 EAST, FIFTH PRINCIPAL MERIDIAN, CITY OF ARNOLD, JEFFERSON COUNTY, MISSOURI.

THE PROPERTY SHOWN ON THIS PLAT WAS ACQUIRED BY THE CITY OF ARNOLD, MISSOURI, THROUGH THE PURCHASE OF LOT 26 OF RICHARDSON SQUARE PLAT THIRTEEN (P.B. 165, PG. 16) AND LOT 27 OF RICHARDSON SQUARE PLAT FIVE RESUBDIVISION (P.B. 125, PG. 98), IN U.S. SURVEY 2991, TOWNSHIP 42 NORTH, RANGE 6 EAST, FIFTH PRINCIPAL MERIDIAN, CITY OF ARNOLD, JEFFERSON COUNTY, MISSOURI.

THE PROPERTY SHOWN ON THIS PLAT WAS ACQUIRED BY THE CITY OF ARNOLD, MISSOURI, THROUGH THE PURCHASE OF LOT 26 OF RICHARDSON SQUARE PLAT THIRTEEN (P.B. 165, PG. 16) AND LOT 27 OF RICHARDSON SQUARE PLAT FIVE RESUBDIVISION (P.B. 125, PG. 98), IN U.S. SURVEY 2991, TOWNSHIP 42 NORTH, RANGE 6 EAST, FIFTH PRINCIPAL MERIDIAN, CITY OF ARNOLD, JEFFERSON COUNTY, MISSOURI.

THE PROPERTY SHOWN ON THIS PLAT WAS ACQUIRED BY THE CITY OF ARNOLD, MISSOURI, THROUGH THE PURCHASE OF LOT 26 OF RICHARDSON SQUARE PLAT THIRTEEN (P.B. 165, PG. 16) AND LOT 27 OF RICHARDSON SQUARE PLAT FIVE RESUBDIVISION (P.B. 125, PG. 98), IN U.S. SURVEY 2991, TOWNSHIP 42 NORTH, RANGE 6 EAST, FIFTH PRINCIPAL MERIDIAN, CITY OF ARNOLD, JEFFERSON COUNTY, MISSOURI.

THE PROPERTY SHOWN ON THIS PLAT WAS ACQUIRED BY THE CITY OF ARNOLD, MISSOURI, THROUGH THE PURCHASE OF LOT 26 OF RICHARDSON SQUARE PLAT THIRTEEN (P.B. 165, PG. 16) AND LOT 27 OF RICHARDSON SQUARE PLAT FIVE RESUBDIVISION (P.B. 125, PG. 98), IN U.S. SURVEY 2991, TOWNSHIP 42 NORTH, RANGE 6 EAST, FIFTH PRINCIPAL MERIDIAN, CITY OF ARNOLD, JEFFERSON COUNTY, MISSOURI.

THE PROPERTY SHOWN ON THIS PLAT WAS ACQUIRED BY THE CITY OF ARNOLD, MISSOURI, THROUGH THE PURCHASE OF LOT 26 OF RICHARDSON SQUARE PLAT THIRTEEN (P.B. 165, PG. 16) AND LOT 27 OF RICHARDSON SQUARE PLAT FIVE RESUBDIVISION (P.B. 125, PG. 98), IN U.S. SURVEY 2991, TOWNSHIP 42 NORTH, RANGE 6 EAST, FIFTH PRINCIPAL MERIDIAN, CITY OF ARNOLD, JEFFERSON COUNTY, MISSOURI.

THE PROPERTY SHOWN ON THIS PLAT WAS ACQUIRED BY THE CITY OF ARNOLD, MISSOURI, THROUGH THE PURCHASE OF LOT 26 OF RICHARDSON SQUARE PLAT THIRTEEN (P.B. 165, PG. 16) AND LOT 27 OF RICHARDSON SQUARE PLAT FIVE RESUBDIVISION (P.B. 125, PG. 98), IN U.S. SURVEY 2991, TOWNSHIP 42 NORTH, RANGE 6 EAST, FIFTH PRINCIPAL MERIDIAN, CITY OF ARNOLD, JEFFERSON COUNTY, MISSOURI.

THE PROPERTY SHOWN ON THIS PLAT WAS ACQUIRED BY THE CITY OF ARNOLD, MISSOURI, THROUGH THE PURCHASE OF LOT 26 OF RICHARDSON SQUARE PLAT THIRTEEN (P.B. 165, PG. 16) AND LOT 27 OF RICHARDSON SQUARE PLAT FIVE RESUBDIVISION (P.B. 125, PG. 98), IN U.S. SURVEY 2991, TOWNSHIP 42 NORTH, RANGE 6 EAST, FIFTH PRINCIPAL MERIDIAN, CITY OF ARNOLD, JEFFERSON COUNTY, MISSOURI.

GOVERO LAND SERVICES		NO. 00000000000000000000	1 of 1
REGISTERED ENGINEER	REGISTERED SURVEYOR	STATE OF MISSOURI	83005

AN ORDINANCE REQUIRING PREPAYMENT FOR FUEL
(GASOLINE AND/OR DIESEL) PRIOR TO DISPENSING INTO A
VEHICLE OR PORTABLE CONTAINER.

WHEREAS, the City of Arnold, Missouri has determined that theft of fuel via drive-off continues to be an ongoing problem; and

WHEREAS, the police department expends a disproportionate amount of time responding to these events; and

WHEREAS, responding to these events prevents the limited police resources from being used to institute proactive policing, investigation and deterrence of other crime; and

WHEREAS, individuals committing gas drive-offs are a danger to the health, welfare and safety of the general public in part because of excessive speeds and reckless driving in their attempt to leave undetected; and

WHEREAS, the theft of fuel by means of drive-offs is a crime that is almost completely preventable through a policy requiring for prepayment;

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ARNOLD, MISSOURI, AS FOLLOWS:

Section 1. Chapter 605, Article II is hereby amended by the addition of the following Section 605.370, which shall read as follows:

“FUEL PREPAYMENT OR PREAPPROVAL

A. Prepayment Required

1. All business establishments with retail, self-service, fuel pumps located thereon must require full payment in advance for any quantity of fuel sold at anytime.
2. Payment includes purchase by any legal means: cash, credit card, debit card, check, established charge accounts or otherwise.
3. Payment may be made at the cashier or at the pump if an automated payment system is available.

B. Exclusions

1. Bulk or wholesale delivery of fuel.
2. Repair or testing of the dispensing device used by the business.

C. Violations – Penalty

1. Any business organization violating any provisions of this ordinance, and/or any employee, assistant, agent or any other person taking part in,

joining or aiding in a violation of any provision of this Section may be prosecuted as provided by law for the violation of ordinances of the City and upon conviction shall be punished as provided in Section 100.140 of this Code; and

2. Failure or refusal to comply with this Section shall be the basis for revocation or nonrenewal of a City business license.”

Section 2. Effective Date

To allow business ample time to post signs, install prepay technology, train employees and educate consumers this ordinance will go into effect 90 days from the date of adoption.

READ TWO TIMES, PASSED AND APPROVED THIS _____ DAY OF _____, 2017.

Presiding Officer of the City Council

Mayor Ron Counts

ATTEST:

City Clerk Tammi Casey

1st reading: _____

2nd reading: _____

APPROVED AS TO FORM:

City Attorney Robert Sweeney

RESOLUTION NO: 17-56

A RESOLUTION AUTHORIZING THE MAYOR TO APPROVE THE
ANNUAL SUBSCRIPTION WITH LIFTOFF, LLC.

BE IT RESOLVED, by the Council of the City of Arnold, Missouri, that the Mayor be, and is hereby authorized to approve the annual subscription with LiftOff, LLC for 150 Licenses for a 12 month period for the City's e-mails.

A copy of said Contract is attached hereto and made a part hereof reference.

Presiding Officer of the City Council

Mayor Ron Counts

ATTEST:

Tammi Casey, City Clerk

Date: _____

Invoice

LiftOff, LLC
Attn: Ron Braatz
1667 Patrice Circle
Crofton, MD 21114

Date	Invoice #
9/4/2017	2324

Bill To
City of Arnold, MO ATTN: Jeanette Yount jyount@arnoldmo.org 2101 Jeffco Blvd. Arnold, MO 63010

		P.O. No.	Terms
		180008	Due on receipt
Quantity	Description	Rate	Amount
1	Office 365 Plan G1, U4S-00002, 12 months, 6.00/month, 150 licenses, \$10,800.00	10,800.00	10,800.00
Thank you for your business.		Total	\$10,800.00